



2017 Sigma Beta Club Leadership Conference Awards Packet

**July 19th – 23rd, 2017
Detroit, Michigan**



**NATIONAL SIGMA BETA CLUB FOUNDATION, INC.
 2015 NATIONAL SIGMA BETA CLUB
 LEADERSHIP CONFERENCE
 JULY 19TH – 23RD, 2017
 WAYNE STATE UNIVERSITY
 DETRIOT, MICHIGAN**



NATIONAL AND REGIONAL SBC MEMBER AWARD FORM (page 1)

PLEASE PRINT

SBC Member's Name: _____

Email: _____

Age: _____ School: _____ Classification: _____ GPA: _____
 (on a _____ scale)

Parent/Guardian's Information:

Parent/Guardian's Name: _____

Home Address: _____

City: _____ State: _____ Zip Code: _____

Email: _____

Phone Number: _____ Alternate Phone Number: _____

Chapter Information:

Chapter Name: _____

Chapter Address: _____

Chapter Coordinator: _____

Email: _____

Phone Number: _____ Alternate Phone Number: _____

OUTSTANDING SIGMA BETA SCHOLARSHIP AWARD (NATIONAL/REGIONAL):

One winner within each Region; One National winner

Attach the Following:

- 1) Any documents that verify the following information within the last 12 months: (NOTE: A letter from the chapter president verifying the number hours with any details of specific activities for each area will suffice)
 - i) The number of community service hours the SBC member has completed.
 total community service hours: _____
 - ii) The number of hours the SBC has been mentored or served as a mentor to a younger SBC member.
 total hours: _____



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NATIONAL AND REGIONAL SBC MEMBER AWARD FORM (page 2)

PLEASE PRINT

- iii) The number of Childhood Obesity programs the SBC member has participated in.
total program events: _____
 - iv) The total number of Educational Programing/Workshop that the SBC member participated in.
total number: _____
 - v) The total number of Social/Cultural Awareness Programing/Workshop that the SBC member participated in.
total number: _____
 - vi) The total number of Entrepreneurial/Financial Programing/Workshop that the SBC member participated in.
total number: _____
 - vii) Attendance of the NSBC Leadership Conference
2013 Yes () No ()
2015 Yes () No ()
- 2) Most recent grade report which reflects cumulative GPA. NOTE: The SBC member must have a minimum of a 3.00 on a 4.00 scale (equal results on the 5.0 scale).
- 3) Create a Sigma Beta Club resume which includes any documents verifying the elected or appointed SBC offices in which the SBC member has served for his chapter.
- 4) Submit a 500 word essay titled "As a Sigma Beta Club Member, what do you think your responsibilities are to your community?"



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**NATIONAL AND REGIONAL SBC MEMBER AWARD FORM (page 3)
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SIGMA BETA ACADEMIC AWARD:

2 LEVELS:

- AGES 8-13
- AGES 14-18

NOTE: This can include a SBC member who graduated within the year

Attach the Following:

- 1) Most recent grade report which reflects cumulative GPA. NOTE: The SBC member must have a minimum of a 3.00 on a 4.00 scale (equal results on the 5.0 scale).
- 2) Two (2) letters of support from any of the following (NOTE: Letter of Support should not come from any member of your family or close friends):
 - a. teacher(s)
 - b. principal
 - c. minister/pastor
 - d. social service worker/agency
 - e. community leader
 - f. city/state representative
- 3) Any news articles, copies of certificates, pictures of trophies, etc., that captures the achievement of this goal within the last 12 months.

ALL FORMS MUST BE SUBMITTED AND POSTMARKED BY June 9, 2017.

**Mark Allmon
2017 National Sigma Beta Club Leadership Conference
attn: Awards
1116 Fellowship Lane
Knoxville, TN. 37914**

If you have any questions/concerns, please contact Bro. Mark Allmon at sigmaknoxville@gmail.com



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**NATIONAL AND REGIONAL SBC CHAPTER AWARD FORM (page 2)
 PLEASE PRINT**

Chapter Information:

Chapter Name: _____
 Chapter Coordinator: _____
 Email: _____
 Chapter Address: _____
 Chapter President: _____
 Email: _____
 Phone Number: _____ Alternate Phone Number: _____
 SBC Chapter President: _____

**OUTSTANDING SIGMA BETA CLUB CHAPTER AWARD (NATIONAL/REGIONAL):
 One winner within each Region; One National winner**

Attach the Following:

- 1) Any documents that verify the following information:
 (NOTE: A letter from the chapter president verifying the number hours with any details of specific activities for each area will suffice)
 - i) The total number of Sigma Beta Club Members inducted following the 2015 Leadership Conference (2 year period).
 total number of members: _____
 - ii) The total number of SBC Community Services Programs/Projects completed in 2016 calendar year - please list at least 2 major projects:



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**NATIONAL AND REGIONAL SBC CHAPTER AWARD FORM (page 2)
PLEASE PRINT**

- iii) The total number of Scholarships Awarded following 2015 Leadership Conference in Little Rock, AR.
total number: _____
 - iv) The total number of SBC members registered at the 2015 Leadership Conference in Little Rock, AR
total number: _____
 - v) The total number of Educational Programing/Workshop that was the SBC participated in the 2016
calendar year.
total number: _____
 - vi) The total number of Social/Cultural Awareness Programing/Workshop that was the SBC participated
in the 2016 calendar year.
total number: _____
 - vii) The total number of Entrepreneurial/Financial Programing/Workshop that was the SBC participated
in the 2016 calendar year.
total number: _____
 - viii) Number of SBC members registered for this 2017 NSBC Leadership Conference in Detroit, MI.
total number: _____
- 2) Average G.P.A. of all SBC members in the chapter based on the most recent grade report within this 2016-17
school year :
- i) Average from ages 8-13: _____ based on a (check one) 4.0 (___) 5.0 (___) scale
 - ii) Average from ages 14-18: _____ based on a (check one) 4.0 (___) 5.0 (___) scale
 - iii) Total average: _____ based on a (check one) 4.0 (___) 5.0 (___) scale
- 3) Implementation of a Childhood Obesity and/or Health & Wellness Workshop or Program.
- 4) Any photographs that capture any activities listed under numbers 1 and 2 above.
- 5) Provide any supporting documentation from the chapter SBC Coordinator with any activities/events during
the period following the 2015 Leadership Conference in Little Rock.

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