



# **2017 Sigma Beta Club Leadership Conference Awards Packet**

**July 19th – 23rd, 2017  
Detroit, Michigan**



**NATIONAL SIGMA BETA CLUB FOUNDATION, INC.  
 2015 NATIONAL SIGMA BETA CLUB  
 LEADERSHIP CONFERENCE  
 JULY 19<sup>TH</sup> – 23<sup>RD</sup>, 2017  
 WAYNE STATE UNIVERSITY  
 DETRIOT, MICHIGAN**



**NATIONAL AND REGIONAL SBC MEMBER AWARD FORM (page 1)**

**PLEASE PRINT**

SBC Member's Name: \_\_\_\_\_

Email: \_\_\_\_\_

Age: \_\_\_\_\_ School: \_\_\_\_\_ Classification: \_\_\_\_\_ GPA: \_\_\_\_\_  
 (on a \_\_\_\_\_ scale)

Parent/Guardian's Information:

Parent/Guardian's Name: \_\_\_\_\_

Home Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Email: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Alternate Phone Number: \_\_\_\_\_

Chapter Information:

Chapter Name: \_\_\_\_\_

Chapter Address: \_\_\_\_\_

Chapter Coordinator: \_\_\_\_\_

Email: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Alternate Phone Number: \_\_\_\_\_

**OUTSTANDING SIGMA BETA SCHOLARSHIP AWARD (NATIONAL/REGIONAL):**

**One winner within each Region; One National winner**

**Attach the Following:**

- 1) Any documents that verify the following information within the last 12 months: (NOTE: A letter from the chapter president verifying the number hours with any details of specific activities for each area will suffice)
  - i) The number of community service hours the SBC member has completed.  
 total community service hours: \_\_\_\_\_
  - ii) The number of hours the SBC has been mentored or served as a mentor to a younger SBC member.  
 total hours: \_\_\_\_\_



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**NATIONAL AND REGIONAL SBC MEMBER AWARD FORM (page 2)**

**PLEASE PRINT**

- iii) The number of Childhood Obesity programs the SBC member has participated in.  
total program events: \_\_\_\_\_
  - iv) The total number of Educational Programing/Workshop that the SBC member participated in.  
total number: \_\_\_\_\_
  - v) The total number of Social/Cultural Awareness Programing/Workshop that the SBC member participated in.  
total number: \_\_\_\_\_
  - vi) The total number of Entrepreneurial/Financial Programing/Workshop that the SBC member participated in.  
total number: \_\_\_\_\_
  - vii) Attendance of the NSBC Leadership Conference  
2013 Yes ( ) No ( )  
2015 Yes ( ) No ( )
- 2) Most recent grade report which reflects cumulative GPA. NOTE: The SBC member must have a minimum of a 3.00 on a 4.00 scale (equal results on the 5.0 scale).
- 3) Create a Sigma Beta Club resume which includes any documents verifying the elected or appointed SBC offices in which the SBC member has served for his chapter.
- 4) Submit a 500 word essay titled " \_\_\_\_\_ (need topic)"



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**NATIONAL AND REGIONAL SBC MEMBER AWARD FORM (page 3)  
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**SIGMA BETA ACADEMIC AWARD:**

**2 LEVELS:**

- AGES 8-13
- AGES 14-18

**NOTE: This can include a SBC member who graduated within the year**

**Attach the Following:**

- 1) Most recent grade report which reflects cumulative GPA. NOTE: The SBC member must have a minimum of a 3.00 on a 4.00 scale (equal results on the 5.0 scale).
- 2) Two (2) letters of support from any of the following (NOTE: Letter of Support should not come from any member of your family or close friends):
  - a. teacher(s)
  - b. principal
  - c. minister/pastor
  - d. social service worker/agency
  - e. community leader
  - f. city/state representative
- 3) Any news articles, copies of certificates, pictures of trophies, etc., that captures the achievement of this goal within the last 12 months.

**ALL FORMS MUST BE SUBMITTED AND POSTMARKED BY June 9, 2017.**

**Mark Allmon  
2017 National Sigma Beta Club Leadership Conference  
attn: Awards  
1116 Fellowship Lane  
Knoxville, TN. 37914**

If you have any questions/concerns, please contact Bro. Mark Allmon at [sigmaknoxville@gmail.com](mailto:sigmaknoxville@gmail.com)

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**NATIONAL AND REGIONAL SBC CHAPTER AWARD FORM (page 2)  
 PLEASE PRINT**

Chapter Information:

Chapter Name: \_\_\_\_\_  
 Chapter Coordinator: \_\_\_\_\_  
 Email: \_\_\_\_\_  
 Chapter Address: \_\_\_\_\_  
 Chapter President: \_\_\_\_\_  
 Email: \_\_\_\_\_  
 Phone Number: \_\_\_\_\_ Alternate Phone Number: \_\_\_\_\_  
 SBC Chapter President: \_\_\_\_\_

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**OUTSTANDING SIGMA BETA CLUB CHAPTER AWARD (NATIONAL/REGIONAL):  
 One winner within each Region; One National winner**

**Attach the Following:**

- 1) Any documents that verify the following information:  
 (NOTE: A letter from the chapter president verifying the number hours with any details of specific activities for each area will suffice)
  - i) The total number of Sigma Beta Club Members inducted following the 2015 Leadership Conference (2 year period).  
 total number of members: \_\_\_\_\_
  - ii) The total number of SBC Community Services Programs/Projects completed in 2016 calendar year - please list at least 2 major projects:

\_\_\_\_\_  
 \_\_\_\_\_



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- iii) The total number of Scholarships Awarded following 2015 Leadership Conference in Little Rock, AR.  
total number: \_\_\_\_\_
  - iv) The total number of SBC members registered at the 2015 Leadership Conference in Little Rock, AR  
total number: \_\_\_\_\_
  - v) The total number of Educational Programing/Workshop that was the SBC participated in the 2016  
calendar year.  
total number: \_\_\_\_\_
  - vi) The total number of Social/Cultural Awareness Programing/Workshop that was the SBC participated  
in the 2016 calendar year.  
total number: \_\_\_\_\_
  - vii) The total number of Entrepreneurial/Financial Programing/Workshop that was the SBC participated  
in the 2016 calendar year.  
total number: \_\_\_\_\_
  - viii) Number of SBC members registered for this 2017 NSBC Leadership Conference in Detroit, MI.  
total number: \_\_\_\_\_
- 2) Average G.P.A. of all SBC members in the chapter based on the most recent grade report within this 2016-17  
school year :
- i) Average from ages 8-13: \_\_\_\_\_ based on a (check one) 4.0 (\_\_\_) 5.0 (\_\_\_) scale
  - ii) Average from ages 14-18: \_\_\_\_\_ based on a (check one) 4.0 (\_\_\_) 5.0 (\_\_\_) scale
  - iii) Total average: \_\_\_\_\_ based on a (check one) 4.0 (\_\_\_) 5.0 (\_\_\_) scale
- 3) Implementation of a Childhood Obesity and/or Health & Wellness Workshop or Program.
- 4) Any photographs that capture any activities listed under numbers 1 and 2 above.
- 5) Provide any supporting documentation from the chapter SBC Coordinator with any activities/events during  
the period following the 2015 Leadership Conference in Little Rock.

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